2021 POPULATION AND HOUSING CENSUS

YOU COUNT, GET COUNTED

QUESTIONNAIRES

2021 POPULATION AND HOUSING CENSUS

YOU COUNT, GET COUNTED

LISTING FORM

REPUBLIC OF GHANA
GHANA STATISTICAL SERVICE

2021 POPULATION AND HOUSING CENSUS

LISTING FORM

AREA IDENTIFICATION

REGION NAME: …………………………………………….. **DISTRICT NAME:** …………………………………..

NAME OF LOCALITY (Town/Village): ………………………………………………………………...…………

ENUMERATION AREA CODE:

REGION	DISTRICT	DISTRICT TYPE	SUB-METRO	EA NUMBER	LOCALITY CODE	SA NUMBER	EA TYPE
☐☐	☐☐	☐	☐☐	☐☐☐	☐☐☐	☐☐	☐

INTERVIEW DATES

DATE LISTING STARTED: ☐☐ / ☐☐ / 2 0 2 1   **DATE LISTING ENDED:** ☐☐ / ☐☐ 2 0 2 1
  D D   M M   Y Y Y Y   D D   M M   Y Y Y Y

CONFIDENTIALITY STATEMENT:

MY NAME IS [ENUMERATOR'S NAME]. I AM WORKING WITH GHANA STATISTICAL SERVICE. I AM ASSIGNED TO WORK IN THIS AREA IN THE ON-GOING NATIONAL POPULATION AND HOUSING CENSUS. I WOULD LIKE TO ASK YOU QUESTIONS RELATED TO THE CENSUS. THE INFORMATION YOU PROVIDE WILL SUPPORT DECISION MAKING IN GHANA.

PLEASE, BE ASSURED THAT THE INFORMATION YOU PROVIDE IS **STRICTLY CONFIDENTIAL** AND WILL BE USED FOR STATISTICAL PURPOSES **ONLY**. YOU ARE REQUIRED BY THE STATISTICAL SERVICE LAW (ACT 1003) TO PROVIDE COMPLETE AND TRUTHFUL INFORMATION TO CENSUS OFFICIALS, AND ARE REMINDED THAT DELIBERATE PROVISION OF FALSE INFORMATION IS PUNISHABLE UNDER THE LAW.

LS01	LS02	LS03	LS04	LS05	LS06	LS07		LS08
SERIAL NO. OF STRUC-TURE	ADDRESS OF STRUCTURE (E.G. NAME OF OWNER, H/NO., STREET NAME, ETC.)	GPS COORDI-NATES OF STRUCTURE	GHANA POST DIGITAL ADDRESS OF STRUCTURE	LEVEL OF COMPLETION 1. Fully completed 2. Completely roofed but uncompleted 3. Partially roofed 4. Roofing level [with improvised roof] 5. Lintel level [with improvised roof] 6. Roofing level [without roof] 7. Lintel level [without roof] 8. Window level 9. Concrete/Metal pillars level **(IF CODES 6-9, GO TO LS11)**	TYPE OF STRUCTURE 01. Single building (Detached) 02. One-storey (Detached) 03. Two-storey (Detached) 04. Multiple-storey (Detached) 05. Single building (Semi-detached) 06. One-storey (Semi-Detached) 07. Two-storey (Semi-Detached) 08. Multiple-storey (Semi-Detached) 09. Terrace 10. Metal Container 11. Wooden Structure 12. Kiosk 13. Other (Specify)	USE OF STRUCTURE **(YOU MAY CHOOSE MORE THAN ONE)** **TURN TO PAGE 6 FOR CODES**		IF **NOT TOILET FACILITY**, ASK: LS08a. Does this structure have a toilet facility? 1. Yes, currently functional 2. Yes, but currently not functional **(GO TO LS10)** 3. No **(GO TO LS10)** IF **TOILET FACILITY**, ASK: LS08b. Is this toilet functional? 1. Yes 2. No **(GO TO LS10)**
						LS07 What is / are the use(s) of this structure? (GO TO LS07a IF HEALTH FACILITY OR GO TO LS07b IF EDUCATIONAL FACILITY)	LS07a/ LS07b Indicate the use(s) of this structure in health or educational facility?	
				☐	☐☐			☐
				☐	☐☐			☐
				☐	☐☐			☐
				☐	☐☐			☐
				☐	☐☐			☐
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				☐	☐☐			☐
				☐	☐☐			☐

LS01	LS09	LS09a											LS10	LS11
SERIAL NO. OF STRUC-TURE	What type of toilet facilities are available in this structure? (MAY CHOOSE MORE THAN ONE) A. Septic tank (manhole) B. KVIP/VIP C. Pit latrine D. Enviro Loo E. Bio-digester (e.g. bio fill) F. Bio gas G. Bucket/Pan H. Portable toilet (e.g. Water Potti) I. Sewer J. Other (Specify)	How many usable toilet rooms (cubicles) are functional in this structure?											Is any household or institutional (Group Quarters) population living in this structure? 1. Yes, household population only 2. Yes, institutional (Group Quarters) population only 3. Yes, both household and institutional population 4. No	Are there outdoor sleepers located here (around this structure)? 1. Yes 2. No IF LS10 = 4 & LS11 = 2; AND USE OF STRUCTURE (LS07, LS07a AND LS07b) IS NOT RESIDENCE, GO TO NEXT STRUCTURE
		A	B	C	D	E	F	G	H	I	J			
													☐	☐
													☐	☐
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LS01	LH12a	LH12b	LH13	LH14	LH15	LH16		
SERIAL NO. OF STRUC-TURE	SERIAL NUMBER OF HOUSEHOLD/ GROUP QUARTERS IN THE STRUCTURE	TYPE OF RESIDENCE 01. Occupied housing unit 02. Homeless household 03. Vacant housing unit 04. Basic Schools (KG, Primary, JHS) 05. Senior High School (SHS, Secondary) 06. Colleges (Nursing, etc.) 07. Service training institutions (Police trg., etc.) 08. University/ Technical University/ Polytechnic/ Univ colleges/ Colleges of education 09. Seminary/ Theologian school 10. Monastery/ Convent 11. Hostel 12. Children home/ Orphanage/ Old people home 13. Mining camp/ Road camp/ Farm camp 14. Refugee camp 15. Prison/ Borstal/ Correctional homes 16. Leper settlements (Leprosarium) 17. Hospitals, Polyclinics, Clinics 18. Remand homes, Police cells 19. Divine healers, prayer camps 20. Herbal healing centres, Bone setters 21. Transit post e.g. at railway station (END LISTING) 22. Lorry park, market (inside or outside) (END LISTING) 23. Other location of floating population (END LISTING) 24. Hotels, Guest-houses, Motels 98. Secondary housing unit for same household **NOTE: CODES 21-23 CAN ONLY BE SELECTED ON CENSUS NIGHT**	Name of head of household/ institution **IF VACANT HOUSING UNIT, SKIP TO NEXT RESIDENCE TYPE**	Sex of head of household/ institution Male……...1 Female…...2	Contact number of head of household or institution **(IF CODE 98, RECORD FOR LH15 AND SKIP TO NEXT RESIDENCE TYPE)**	Number of persons in household or institution or number of outdoor sleepers		
						Male	Female	Total
	☐☐	☐☐		☐				
	☐☐	☐☐		☐				
	☐☐	☐☐		☐				
	☐☐	☐☐		☐				
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	☐☐	☐☐		☐				
	☐☐	☐☐		☐				
	☐☐	☐☐		☐				

AVAILABILITY OF FACILITIES

LF01: Are the following facilities found within this Enumeration Area (EA)?		LF01a: If …….. is available, how many are functional?	LF01b: If ……. is available, how many are not functional?
TYPE OF FACILITY	1. Yes 2. No		
A. Post Office, ICT and Telecommunication Facilities:			
1) Post office			
2) Internet café			
3) Telecommunication service centre			
4) ICT Centre			
B. Health Facilities:			
1) Hospital			
2) Polyclinic			
3) Health Centre/ Clinic			
4) CHPS compound			
5) Maternity home			
6) Herbal hospital/clinic			
7) Traditional herbal centre			
8) Pharmacy/ Drugstore			
C. Educational Facilities:			
1) Pre-School			
2) Primary School			
3) Junior High School (JHS)			
4) Senior High School (SHS)			
5) Vocational School			
6) Technical School			
7) Vocational/ Technical School			
8) Tertiary School			
D. Public Toilet Facilities			
E. Public Bath House/Public Urinal Facility			
F. Community Library Facilities (including E-library)			
G. Police Station			
H. Financial Institutions:			
1) Bank			
2) Savings & Loans			
3) Micro Finance			
4) Credit Union			
5) Insurance Company			
I) Stock Exchange			
J) Recreational Centre/ Community Centre			
K) Market			

Code	LS07: Use of Structure	Code	LS07: Use of Structure	Code	LS07a: Health Facility Structure use	Code	LS07b: Educational Facility structure use
01	Residential	41	Internet Cafe	01	Residential Living Quarters	01	Residential Living Quarters
02	Pre-school	42	Community Library/ E-Library	02	Classroom/ Lecture Hall	02	Classroom/ Lecture Hall
03	Primary	43	Community ICT Centre	03	Dormitory/ Residence Hall	03	Dormitory/ Residence Hall
04	JHS	44	Market	04	Hostel	04	Hostel
05	Vocational and Technical	45	Police Station	05	Urinal	05	Urinal
06	Vocational school	46	Prison	06	Toilet	06	Toilet
07	Technical school	47	Borstal/ Correctional Home	07	Office	07	Office
08	SHS/ Secondary	48	Immigration/ Military Camp	08	Bathroom	08	Bathroom
09	Tertiary/ University	49	Remand Home	09	Laboratory	09	Science Laboratory
10	Seminary	50	Police Training College	10	Church	10	Church
11	Monastery	51	Military Academy Camp	11	Club House	11	Club House
12	Convent	52	Mining Camp	12	Conference Hall/ Room	12	Conference Hall/ Room
13	Children's Home/ SOS	53	Road Camp	13	Drinking Spot	13	Drinking Spot
14	Orphanage home	54	Farm Camp	14	Gymnasium	14	Gymnasium
15	Destitute Home	55	Refugee Camp	15	ICT Laboratory	15	ICT Laboratory
16	Old People's Home	56	Rest House	16	Kitchen	16	Kitchen
17	Leper Settlement	57	Bathhouse (Private)	17	Library	17	Library
18	Prayer Camp	58	Drinking Bar	18	Mosque	18	Mosque
19	Hospital	59	Night Club	19	Pharmacy/ Drug Store	19	Pharmacy/ Drug Store
20	Polyclinic	60	Restaurant/ Food joint/ Chop bar	20	Restaurant/ Cafeteria	20	Restaurant/ Cafeteria
21	Clinic/ Health centre	61	Recreational Centre/ Community Centre	21	Saloon	21	Saloon
22	CHPS Compound	62	Garage/ Mechanic shop/ Fitting shop	22	Security Post	22	Security Post
23	Maternity Home	63	Treatment plant (compost, sewerage, faecal sludge)	23	Shop	23	Shop
24	Herbal Hospital/ Herbal Clinic	64	Transit post/ Quarters	24	Storage/ Warehouse	24	Store/ Warehouse
25	Traditional Herbal Centre	65	Lorry station/ Lorry park	25	Emergency Centre	25	Dining Hall
26	Pharmacy/ Drug Store	66	Other location of floating population	26	Neonatal Intensive Care Unit (NICU)	26	Infirmary/ Dispensary/ Sick Bay
27	Shops/ Store/ Lotto Kiosk/ Mobile Money Shop (Excludes Mall)	67	Kitchen	27	Children Ward	27	Assembly Hall
28	Mall	68	Security Post	28	Maternity Ward/ Block		
29	Church	69	Toilet (Private)	29	General Ward/ Block	28	Other use (Specify)
30	Mosque	70	Warehouse/ Barn	30	Intensive Care Unit		
31	Hotel	71	Palace	31	Morgue/ Mortuary		
32	Guest House	72	Shrine/ fetish groove	32	Isolation Centre		
33	Hostel	73	Toilet (for other organisation)				
34	Office - Bank	74	Micro finance	33	Other use (Specify)		
35	Office - Non-Bank Financial Institution	75	Credit union				
36	Office - (Non-Financial Institution)	76	Insurance company				
37	Filling Station - Fitting Shop	77	Post office				
38	Filling Station - Mart/ Shop	78	Telecommunication service centre				
39	Public Toilet/ Communal toilet	79	Office - Savings and Loans				
40	Public bath/ Public urinal	80	Isolation Centre				
		81	Other structure (Specify)				

SUMMARY INFORMATION

QUESTIONS LH17-LH21 AND S01-S15 ARE TO BE COMPLETED AFTER ENUMERATION (I.E. WHEN ALL STRUCTURES ARE COVERED)

QUESTIONS LH17-LH21: SUMMARY ON ENUMERATED POPULATION

LS01	LH17		LH18		LH19		LH20	LH21
SERIAL NO. OF STRUC-TURE	POPULATION IN HOUSEHOLDS		POPULATION IN INSTITUTIONS (GROUP QUARTERS)		FLOATING POPULATION (POPULATION IN TRANSIT)		HAS ENUMERATION BEEN COMPLETED? 1. Yes 2. No IF "NO", INDICATE DATE AND TIME OF CALL BACK	REMARKS. RECORD SPECIAL CASE OR PROBLEM (IF ANY), ENCOUNTERED IN THE STRUCTURE
	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE		

USE ONE ROW FOR EACH ENUMERATION AREA. FOR S02 TO S09, COPY THE TOTALS FOR EACH LOCALITY FROM THE PRECEDING PAGES; AND FOR S10 TO S15, INDICATE THE TYPE OF FACILITIES IN EACH ENUMERATION AREA (EA).

S01	S02	S03	S04	S05	S06	S07	S08	S09	S10	S11	S12	S13	S14	S15
			TOTAL NUMBER OF PERSONS ENUMERATED											
Name of EA	Total no. of houses [i.e. R and R+]	Total No. of households	Household		Group Quarters		Floating		Type of Post & Telecommu -nication Facility	Type of Health Facility	Type of Educational Facility	Public Toilet Facility	Community Library	Financial Institution
			M	F	M	F	M	F						

2021 POPULATION AND HOUSING CENSUS

PHC 1A

HOUSEHOLD

QUESTIONNAIRE

PHC 1A

REPUBLIC OF GHANA
GHANA STATISTICAL SERVICE

Quest. ID

EA. NO.   STRUC. NO.   HH NO.   Q. NO.

2021 POPULATION AND HOUSING CENSUS: HOUSEHOLD POPULATION QUESTIONNAIRE

PLEASE WRITE CAREFULLY AND AVOID CONTACT WITH THE EDGES AS SHOWN:

1 | A | F

A01 Detailed Physical Address of Structure/Compound

A02 Ghana Post Digital Address

A03a HH Contact Phone Number 1

A03b HH Contact Phone Number 2

GEOGRAPHICAL & HOUSEHOLD INFORMATION	INTERVIEW DATES AND NUMBER OF VISITS

A04 Enumeration Area and Locality Codes

Region	District	District Type	Sub-metro	EA Number	Locality Code

A08 Date Started

D D / M M / 2 0 2 1

A09 Date Completed

D D / M M / 2 0 2 1

A05 Serial number of structure/house/hut

A10a Total number of visits   **A10b** Form   of

A06 Serial number of household within house/hut/compound

SUMMARY: HOUSEHOLD MEMBERS

A13 Usual Members Present		A14 Visitors Present		A15 Usual Members Absent		A16 A13 + A14	
M	F	M	F	M	F	Male	Females

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2021 PHC- A: Page 1 of 16

A07 Type of residence

01. Occupied housing unit
02. Homeless household
03. Vacant housing unit (GO TO H01)
98. Secondary housing unit for same household
(GO TO H01)

- IF OPTION '02', PROVIDE INFORMATION ON A11, A12, E01 AND P00 TO M02
- IF OPTION '03', PROVIDE INFORMATION ON H01 TO H03.
- IF OPTION '98', PROVIDE INFORMATION ON H01 TO H08.

A11: Usual household members and visitors present on census night

Usual household members present on census night (Status A)

Visitor(s) present on census night (Status B)

A11a: Was any USUAL household member(s) or visitor(s) present on Census Night (27th June, 2021)?   Yes ……1   No ……..2   ☐

(IF NO, GO TO A12)

MATERNAL AND PATERNAL ORPHANHOOD

INSURANCE COVERAGE

PERSON ID		Full name of household members and visitors [ARRANGE THE NAMES AS FOLLOWS: FIRST NAME, MIDDLE NAME, SURNAME & POPULAR NAME]				**A11c** Relationship to head	**RELATION-SHIP CODE**	**A11d:** Sex Male..1 Fem...2	**A11e** STATUS A......1 B…...2	**A11f** Is [NAME]'s biological mother alive? Yes ….1 No …..2 DK ….3	**A11g** Is [NAME]'s biological father alive? Yes ….1 No …..2 DK ….3	**A11h** Is [NAME] currently covered under any health insurance scheme? Yes, NHIS……..1 Yes, Private……2 Yes, both NHIS & Private……3 No…………….4
		A11b1 FIRST NAME	**A11b2** MIDDLE NAME	**A11b3** SURNAME/ LAST NAME	**A11b4** POPULAR NAME							
0	1						☐☐	☐	☐	☐	☐	☐
0	2						☐☐	☐	☐	☐	☐	☐
0	3						☐☐	☐	☐	☐	☐	☐
0	4						☐☐	☐	☐	☐	☐	☐
0	5						☐☐	☐	☐	☐	☐	☐
0	6						☐☐	☐	☐	☐	☐	☐
0	7						☐☐	☐	☐	☐	☐	☐
0	8						☐☐	☐	☐	☐	☐	☐
0	9						☐☐	☐	☐	☐	☐	☐
1	0						☐☐	☐	☐	☐	☐	☐

RELATIONSHIP CODES

Head…………………..........01
Spouse (Wife/Husband/
Living together)………..…..02
Child (Son/Daughter)……...03
Parent………….................04
Parent in-law……………….05
Son in-law…………………..06
Daughter in-law……….........07
Grandchild………….…….08

RELATIONSHIP CODES (CONT'D)

Great grandchild….............…....09
Brother/Sister………………..…10
Step child……………………….11
Foster child……………………...12
Adopted child ………………...…13
Other relative……………….......14
Non-relative…………………..…15
Househelp………...………..……16

FOR LIST OF DISTRICT AND COUNTRY CODES, REFER TO APPENDICES 2 AND 3 OF FIELD OFFICER'S MANUAL

CODES FOR MAIN REASON FOR TRAVELLING

Employment….…………………………………………………………………...1
Settlement (long term/ permanent stay)…….....................................….. 2
Marriage/Family reunification…………………………….……..............…3
Education/Training..................………………………….....……….........…4
Socio-political displacement (Asylum seekers, refugees, war, etc.)…...…5
Natural disaster displacement (flood, drought, fire, etc)…………. ……6
Health……………………………………….…………………..….........…7
Other (specify)...……8
Don't Know ………………………………………………...…..............…9

A12: Usual household members absent on census night (Status C)

A12a: Was any of your USUAL household member(s) absent on Census Night (27th June, 2021)?   Yes …………1   No …………..2   (IF NO, GO TO E01) ☐

PERSON NO.		A12b Full name of member	A12c Relationship to head	REL. CODE	A12d Sex M….1 F…..2	A12e Age (IN COMP-LETED YEARS)	A12f Destination STATE VILLAGE OR TOWN IF WITHIN GHANA; BUT IF OUTSIDE GHANA, STATE NAME OF COUNTRY	DISTRICT/ COUNTRY CODE	A12g For how long (in months) has [NAME)] been absent?
0	1			☐☐	☐	☐☐		☐☐☐	☐☐
0	2			☐☐	☐	☐☐		☐☐☐	☐☐
0	3			☐☐	☐	☐☐		☐☐☐	☐☐
0	4			☐☐	☐	☐☐		☐☐☐	☐☐
0	5			☐☐	☐	☐☐		☐☐☐	☐☐
0	6			☐☐	☐	☐☐		☐☐☐	☐☐

EMIGRATION (MIGRATION OUTSIDE GHANA)

E01: Has anyone who used to be a member of this household been living continuously or intends to live outside Ghana for at least 12 months?
    Yes…………..1   No…………...2   (IF NO, GO TO P00) ☐

E02a: RECORD THE FOLLOWING INFORMATION ON HOUSEHOLD MEMBERS LIVING OUTSIDE GHANA.
SEX, AGE, DESTINATION AND MAIN REASON FOR TRAVELLING SHOULD BE IN REFERENCE TO THE SITUATION AT THE TIME OF EMIGRATION

PERSON NO.		E02b Full name	E02c Relationship to head	REL. CODE	E02d Sex M = 1 F = 2	E02e Age (IN COMPLETED YEARS)	E02f: Destination (CHECK ENUMERATOR'S MANUAL FOR CODES) COUNTRY NAME	E02f CODE	E02g Year of departure	E02h: Main reason for travelling (CHECK PAGE 2 FOR CODES) CODE	E02h OTHER (SPECIFY)
0	1			☐☐	☐	☐☐		☐☐☐	☐☐☐☐	☐	
0	2			☐☐	☐	☐☐		☐☐☐	☐☐☐☐	☐	
0	3			☐☐	☐	☐☐		☐☐☐	☐☐☐☐	☐	
0	4			☐☐	☐	☐☐		☐☐☐	☐☐☐☐	☐	
0	5			☐☐	☐	☐☐		☐☐☐	☐☐☐☐	☐	
0	6			☐☐	☐	☐☐		☐☐☐	☐☐☐☐	☐	

SOCIO-DEMOGRAPHIC CHARACTERISTICS

PERSON ID	P00 NAME OF ELIGIBLE MEMBERS (USUAL HOUSEHOLD MEMBERS AND VISITORS PRESENT ON CENSUS NIGHT) COPY FROM THE ROSTER IN A11b1-A11b4	P01 DATE OF BIRTH What is [NAME]'s date of birth?			P02 AGE How old is [NAME], in completed years?	NATIONALITY P03a What is [NAME]'s nationality? Is name a ….. Ghanaian by birth….1 (GO TO P04) Ghanaian by naturalization……...2 (GO TO P05) Dual Nationality…..3 Non-Ghanaian…….4	P03b IF P03a=3, ASK: what is [NAME]'s other nationality? IF P03a=4, ASK: What is [NAME]'s country of nationality? (GO TO P05) REFER TO FIELD OFFICER'S MANUAL FOR COUNTRY CODE LIST	P04 ETHNICITY To which ethnic group does [NAME] belong? WRITE AND CODE REFER TO FIELD OFFICER'S MANUAL FOR ETHNICITY CODE LIST	
	FULL NAME	DATE OF BIRTH DAY	MONTH	YEAR				ETHNIC GROUP	CODE
0 1		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐		☐☐☐
0 2		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐		☐☐☐
0 3		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐		☐☐☐
0 4		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐		☐☐☐
0 5		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐		☐☐☐
0 6		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐		☐☐☐
0 7		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐		☐☐☐
0 8		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐		☐☐☐
0 9		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐		☐☐☐
1 0		☐☐	☐☐	☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐

SOCIO-DEMOGRAPHIC CHARACTERISTICS

		BIRTHPLACE		PLACE OF RESIDENCE				RELIGION		MARITAL STATUS
		P05 Was [NAME] born in this village/ town? Yes…...1 (**GO TO P07**) No……2	**P06** In which district or country was [NAME] born? **REFER TO FIELD OFFICER'S MANUAL FOR DISTRICT AND COUNTRY CODES LIST** **GO TO P08a**	**P07** **LIVING IN THIS VILLAGE /TOWN** Has [NAME] been living continuously in this village or town since birth? Yes……..1 (**GO TO P09**) No………2	**P08a** **NUMBER OF YEARS LIVED IN THIS VILLAGE/ TOWN** For how long has [NAME] been living continuously in this village or town?	**P08b** What was [NAME's] main reason for moving to this village/town? Employment…............1 Settlement (long term/ permanent stay…..........2 Marriage/Family reunification………...3 Education/Training......4 Socio-political displacement (Asylum seekers, refugees, war, etc.)….5 Natural disaster displacement (flood, drought, fire, etc.).....6 Health………………7 Other (specify)...........8 SKIP TO P09 IF P08a>=5 YEARS	**P08c** **USUAL PLACE OF RESIDENCE 5 YEARS AGO:** ANSWER FOR PERSONS 6 YEARS AND OLDER In what district or country was [NAME]'s usual place of residence 5 years ago? **REFER TO FIELD OFFICER'S MANUAL FOR DISTRICT AND COUNTRY CODES LIST**	**P09** What is [NAME's] religious affiliation? Catholic……………...1 Protestant (Anglican, Lutheran, Presbyterian, Methodist, etc.)…..2 Pentecostal/ Charismatic…….3 Other Christian……..4 Islam………………5 Ahmadi…………….6 Traditionalist………7 No Religion………...8 Other (specify)……..9	**CODE** / **OTHER (SPECIFY)**	**ANSWER FOR PERSONS 12 YEARS AND OLDER** **P10** What is [NAME's] current marital status? Informal/living together……….……..…1 Married (Civil/Ordinance)...………….2 Married (Customary/Traditional)………3 Married (Islamic)………………………4 Married (Other type)…………………...5 Separated………………………………6 Divorced……….....................................7 Widowed……………………………….8 Never married………………………….9
0	1	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
0	2	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
0	3	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
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0	5	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
0	6	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
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0	9	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
1	0	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐

Quest. ID | | | | | | | | | | |

EA. NO.　STRUC. NO.　HH NO.　Q. NO.

| | LITERACY: ANSWER FOR PERSONS 6 YEARS AND OLDER | | FULL TIME EDUCATION: ANSWER FOR PERSONS 3 YEARS AND OLDER | |

P11a

Can [NAME] read and/ or write in any language with understanding?

Yes, read and write……1

Yes, read only (i.e. read but can't write)....2 **(GO TO P11c)**

No…….…..3 **(GO TO P12a)**

P11b
In what language(s) can [NAME] read and write with understanding?

P11c
In what language(s) can [NAME] read only with understanding?

Akuapem Twi………………...………A
Asante Twi…………………….......…B
Fante……………….…………...……C
Nzema………………......…………….D
Ga……………………......…………E
Dangme……………………….......…F
Ewe………………….………….......G
Dagbani……………………………….H
Gonja………………………………….I
Dagaare……………………….…....J
Kasem…………………………………K
Gruni………………………………....L

Hausa……………….……….……M
English…………………………....N
French …………………………….O
Russia……………….……………P
Arabic………………….…………Q
German.......................................R
Chinese language………………..S
Hindi…………….………………T
Spanish…………………….…....U
Japanese……………………….V
Swahili…………………………W
Other (Specify)………………......X
None……………………………..Z

P12a

Has [NAME] ever attended school or is [NAME] attending school now?

Never attended ……..1 **(GO TO P13a)**

Attending now…………2

Attended in the past………..…3

P12b
What is the highest level of schooling [NAME] is attending now/attended in the past?

Nursery………………………….…....…..01
Kindergarten…………………….…………02
Primary…………………………..…………03
JSS/JHS…………………………………04
Middle…………………………….…………05
SSS/SHS………………………………06
Secondary …………………….…..……….07
Voc/technical/commercial........……………08
Post middle/secondary Certificate……………..09
Post middle/secondary Diploma ……….............10
Tertiary – HND…………………………………11
Tertiary - Bachelor's Degree……………………12
Tertiary - Post graduate Certificate/Diploma……...13
Tertiary - Master's Degree…………………………14
Tertiary - PhD……………………………15
Other (specify)…………………………………16

P12c
HIGHEST EDUCATIONAL GRADE COMPLETED FOR THOSE CURRENTLY ATTENDING SCHOOL OR ATTENDED IN THE PAST

What is the highest grade (form/class/level, etc.) [NAME] has completed at that level of schooling?

PERSON ID		P11a	P11b READ AND WRITE				P11c READ ONLY				P12a	P12b	P12c
			1	2	3	4	1	2	3	4			
0	1	☐									☐	☐☐	☐
0	2	☐									☐	☐☐	☐
0	3	☐									☐	☐☐	☐
0	4	☐									☐	☐☐	☐
0	5	☐									☐	☐☐	☐
0	6	☐									☐	☐☐	☐
0	7	☐									☐	☐☐	☐
0	8	☐									☐	☐☐	☐
0	9	☐									☐	☐☐	☐
1	0	☐									☐	☐☐	☐

Quest. ID

EA. NO.   STRUC. NO.   HH NO.   Q. NO.

P E R S O N I D		ENGAGEMENT IN WORK		TYPE OF WORK	PURPOSE OF OWN PRODUCTION/SERVICE WORK
		P13a	**P13b**	**P13c**	**P13d**
		During the 7 days before Census Night (i.e. 21st – 27th June, 2021), did [NAME] engage in any economic activity, for at least one hour? **(THIS INCLUDES HELPING IN THE FAMILY BUSINESS/ FARM, TRADING, STREET VENDING, 'BY DAY' WORK)** Yes, worked for pay (cash or in-kind)……...…1 **(GO TO P13f)** Yes, worked for profit on own/family business…….2 **(GO TO P13g)** Yes, engaged in economic activity, but received no pay/profit ……………………...........3 **(GO TO P13c)** Yes, worked in own agricultural activity……........4 **(GO TO P13c)** No…………………………………………….....5	During the 7 days, how was [NAME] mainly engaged? Had work to go back to …………………………....1 Available and seeking for work (worked before) ….....................................2 **(GO TO P14)** Available BUT NOT seeking for work (worked before)…………………………………….3 **(GO TO P14)** Available and seeking for work (first time work seeker) …………………………4 **(GO TO P18a)** Available BUT NOT seeking for work (first time work seeker…………………………….5 **(GO TO P18a)** Not available and NOT seeking work………........6 **(GO TO P13e)**	Which type of work has [NAME] been mainly engaged in? Wage/Salary/Profit work……….....….1 **(GO TO P13f)** Paid apprentice work…………...…....2 **(GO TO P13g)** Unpaid apprentice work……………....3 **(GO TO P13g)** Voluntary work without pay...............4 **(GO TO P13g)** Non-voluntary work without pay ……5 **(GO TO P13g)** Own production/service work ....……6	What was [NAME's] main purpose of production/service? Own consumption only ……1 Own consumption with minor sales…………….2 Sales with minor consumption…………..3 Sales only…………….……4 **GO TO P13g**
0	1	☐	☐	☐	☐
0	2	☐	☐	☐	☐
0	3	☐	☐	☐	☐
0	4	☐	☐	☐	☐
0	5	☐	☐	☐	☐
0	6	☐	☐	☐	☐
0	7	☐	☐	☐	☐
0	8	☐	☐	☐	☐
0	9	☐	☐	☐	☐
1	0	☐	☐	☐	☐

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ECONOMIC ACTIVITY: SHOULD BE WITH REFERENCE TO THE 7 DAYS PRECEDING CENSUS NIGHT (ANSWER ONLY FOR PERSONS AGED 5 YEARS AND OLDER)

PERSON ID	REASONS FOR INACTIVITY	WORK CONTRACT	HOURS OF WORK	MAIN OCCUPATION OF WORK	
	P13e Why did [NAME] not work and not seek for work? Did home duties (homemaker)…….…...…01 In full time education /student …….…...…02 Pensioner/Retired……………….….……03 Disability condition…………….…..…….04 Sick and unable to work ……………......05 Too old/Aged ………………………......06 Too young……………………………......07 Don't need to work………………….…....08 Pregnancy/delivery……………….………09 Discouraged/frustrated………………….…10 Wage too low/not attractive……………....11 There is no work………………………......12 Don't have any qualification/skill…………13 Other (specify)……………………………14 **GO TO P18a**	**P13f** Does [NAME] have a work contract/ agreement? Written agreement with undetermined duration……………....1 Written agreement with fixed duration….2 Verbal agreement……..3 No……....…….……...4	**P13g** **IF WORKED IN LAST 7 DAYS, ASK:** How many hours did [NAME] devote to this activity within the last 7 days? **IF DID NOT WORK IN LAST 7 DAYS, ASK:** How many hours does [NAME] usually devote to this activity per week?)	**P14** **OCCUPATION** **IF WORKED IN LAST 7 DAYS, ASK:** What kind of work did [NAME] do in his/her main work/business? **IF DID NOT WORK IN LAST 7 DAYS, ASK:** What kind of work did [NAME] do previously in his/her work/business?	
				DETAILED DESCRIPTION OF OCCUPATION	**OCCUPATIONAL CODE**
0 1	☐☐	☐	☐☐☐		☐☐☐☐
0 2	☐☐	☐	☐☐☐		☐☐☐☐
0 3	☐☐	☐	☐☐☐		☐☐☐☐
0 4	☐☐	☐	☐☐☐		☐☐☐☐
0 5	☐☐	☐	☐☐☐		☐☐☐☐
0 6	☐☐	☐	☐☐☐		☐☐☐☐
0 7	☐☐	☐	☐☐☐		☐☐☐☐
0 8	☐☐	☐	☐☐☐		☐☐☐☐
0 9	☐☐	☐	☐☐☐		☐☐☐☐
1 0	☐☐	☐	☐☐☐		☐☐☐☐

ECONOMIC ACTIVITY: SHOULD BE WITH REFERENCE TO THE 7 DAYS PRECEDING CENSUS NIGHT (ANSWER ONLY FOR PERSONS AGED 5 YEARS AND OLDER)

P E R S O N I D	ESTABLISHMENT NAME	MAIN INDUSTRY OF WORK		EMPLOYMENT STATUS	EMPLOYMENT SECTOR
	P15 What is the name of the establishment/business where [NAME] currently works/previously worked?	**P15a** What is the main economic activity (product or service) of the establishment where [NAME] works/worked?		**P16** What was [NAME]'s employment status in that establishment /business/industry? Employee……………………………..1 Self-employed without employees …...2 Self-employed with employees……….3 Casual worker………………………...4 Contributing family worker …………..5 Paid apprentice……………………....6 Unpaid apprentice……………….…..7 Domestic worker (househelp, garden boy, etc.) ………8 Other (Specify)………………………..9	**P17** In what sector was [NAME] mainly working? Public (Government)………….1 Semi-Public/Parastatal ……......2 Private Formal………………...3 Private Informal………………4 Local NGO/CSO…………...…5 International NGO/CSO……....6 Religious Organization (local)..7 Religious Organization (international)………………..8 International Organization……9
	NAME OF ESTABLISHMENT/ BUSINESS	**DETAILED DESCRIPTION OF MAIN ECONOMIC ACTIVITY (PRODUCT/ SERVICE)**	**ACTIVITY CODE**		
0 1			☐☐☐☐	☐	☐
0 2			☐☐☐☐	☐	☐
0 3			☐☐☐☐	☐	☐
0 4			☐☐☐☐	☐	☐
0 5			☐☐☐☐	☐	☐
0 6			☐☐☐☐	☐	☐
0 7			☐☐☐☐	☐	☐
0 8			☐☐☐☐	☐	☐
0 9			☐☐☐☐	☐	☐
1 0			☐☐☐☐	☐	☐

DIFFICULTIES IN PERFORMING ACTIVITIES: ANSWER FOR PERSONS AGED 5 YEARS AND OLDER

P E R S O N I D		P18a SIGHT	P18b HEARING	P18c PHYSICAL	P18d INTELLECTUAL	P18e SELF-CARE	P18f SPEECH
		Does (NAME) have difficulty seeing, even if wearing glasses? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot see at all?	Does (NAME) have difficulty hearing, even if using a hearing aid? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot hear at all?	Does (NAME) have difficulty walking or climbing stairs? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot do at all?	Does (NAME) have difficulty remembering or concentrating? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot remember or concentrate at all?	Does (NAME) have difficulty with self-care such as washing all over the body or dressing? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot do at all?	Using (his/her) usual language, does (NAME) have difficulty communicating (e.g. understanding others or being understood by others)? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot communicate at all?

Response categories for P18a-f:

No difficulty……………...1　　Yes, a lot of difficulty…......3

Yes, some difficulty……...2　　Cannot do at all…………..4

		P18a	P18b	P18c	P18d	P18e	P18f
0	1	☐	☐	☐	☐	☐	☐
0	2	☐	☐	☐	☐	☐	☐
0	3	☐	☐	☐	☐	☐	☐
0	4	☐	☐	☐	☐	☐	☐
0	5	☐	☐	☐	☐	☐	☐
0	6	☐	☐	☐	☐	☐	☐
0	7	☐	☐	☐	☐	☐	☐
0	8	☐	☐	☐	☐	☐	☐
0	9	☐	☐	☐	☐	☐	☐
1	0	☐	☐	☐	☐	☐	☐

INFORMATION AND COMMUNICATION TECHNOLOGY (ICT): ANSWER FOR PERSONS AGED 6 YEARS AND OLDER

	P19a	P19b	P19c	P19d
	Does [NAME] own a functional………..? Yes………..1 No………...2	Has [NAME] used …….....…. in the last three (3) months (i.e. from April to June, 2021)? Yes………..1 No………...2	Did [NAME] use internet through …….....… in the last three (3) months (i.e. from April to June, 2021)? Yes………..1 No………...2	Did [NAME] use mobile phone for mobile money or other financial transaction in the last three (3) months (i.e. from April to June, 2021)?
	Mobile phone (Smart)……………………..…..A Mobile phone (Non-smart)……………….…..…. B Tablet …………………………………………C Laptop……………………………………..…D	Mobile phone (Smart)……………………….....A Mobile phone (Non-smart)…………………..….. B Cordless telephone………………………….…..C Fixed telephone line……………………….……D Tablet …………………………………………..E Laptop……………………………………..…..F Desktop Computer………………………….…..G Radio/ FM…………………………………….…H	Mobile phone………………..……..A Laptop…………………….………..B Desktop………………………..……C Tablet…………………..……….…..D Digital Television…………..……..E Other (Specify)……………..….…..F	Yes, mobile money…A Yes, other financial transactions…......B No……………........Z

I	D	A	B	C	D	A	B	C	D	E	F	G	H	A	B	C	D	E	F	A	B	Z
0	1																						
0	2																						
0	3																						
0	4																						
0	5																						
0	6																						
0	7																						
0	8																						
0	9																						
1	0																						

FERTILITY AND CHILD SURVIVAL: CHILDREN EVER BORN AND CHILDREN SURVIVING (ANSWER FOR ALL WOMEN AGED 12 YEARS AND OLDER

PERSONS' ID		ANSWER FOR ALL WOMEN AGED 12 YEARS AND OLDER											ANSWER FOR ALL WOMEN AGED 12-54 YEARS					ANSWER FOR ALL WOMEN AGED 12 YEARS AND OLDER
		P20 What is the total number of male and /or female children you have ever born alive?			**P21** Of the children you have ever born alive, how many males and females are now living with you in this household?		**P22** Of the children you have ever born alive, how many males and females are living elsewhere?		**P23** Of the children you have ever born alive, how many males and females have died?		**P24** What is the date of birth of the last child you have born alive?			**P25** What is the sex of the last child or children born alive? PLEASE INDICATE THE NUMBER OF LAST BIRTH BY SEX. IF NONE RECORD '0'.		**P26** What is the survival status of the last child or children you have born alive? PLEASE INDICATE THE NUMBER SURVIVING BY SEX. IF NONE RECORD '0'.		**P27** How old were you when you had your first child? (RECORD AGE IN COMPLETED YEARS)
		Male	Female	Total	Male	Female	Male	Female	Male	Female	DAY	MONTH	YEAR	M	F	M	F	
0	1																	
0	2																	
0	3																	
0	4																	
0	5																	
0	6																	
0	7																	
0	8																	
0	9																	
1	0																	

HOUSEHOLD - LEVEL QUESTIONS

M: MORTALITY (HOUSEHOLD DEATHS)

M01 Has any member of this household died in the past 12 months? Yes…....…..1   No……….2   ☐   **IF NO, GO TO H01**

M02 RECORD THE FOLLOWING INFORMATION FOR EACH MEMBER WHO DIED DURING THE PAST 12 MONTHS

PERSON NO	M02a: What was the name of deceased?	M02b: What was the sex of deceased? Male……1 Female…2	M02c: How old was the deceased at death? (AGE IN COMPLETED YEARS)	M02d: Was the death due to an accident, violence, homicide, or suicide? Yes…….1 No……..2	M02e: PREGNANCY-RELATED QUESTIONS If deceased was female aged 12-54, at the time of death, was she:		
					Pregnant? Yes….1 No….2	Giving birth? Yes….1 No….2	Within six (6) weeks of the end of a pregnancy or after child-birth? Yes….1 No….2
1		☐	☐☐☐	☐	☐	☐	☐
2		☐	☐☐☐	☐	☐	☐	☐
3		☐	☐☐☐	☐	☐	☐	☐
4		☐	☐☐☐	☐	☐	☐	☐
5		☐	☐☐☐	☐	☐	☐	☐
6		☐	☐☐☐	☐	☐	☐	☐
7		☐	☐☐☐	☐	☐	☐	☐
8		☐	☐☐☐	☐	☐	☐	☐

H: HOUSING CONDITIONS: FOR VACANT HOUSING UNIT ANSWER ONLY H01 TO H03; FOR HOUSING UNIT USED BY SAME HOUSEHOLD, ANSWER ONLY H01 TO H08)

TYPE OF DWELLING

H01: In what type of dwelling does the household live?

01. Separate house (Detached)
02. Semi-detached house
03. Flat/Apartment
04. Compound house (rooms)
05. Huts/Buildings (same compound)
06. Tent
07. Metal Container
08. Kiosk/poly kiosk
09. Wooden structure
10. Living quarters attached to office/shop
11. Uncompleted building
12. Other (Specify)

OUTER WALL

H02: What is the main construction material of the walls of this dwelling? NOTE: NOT FENCE WALL

01. Mud bricks/earth
02. Wood
03. Metal sheet/slate/asbestos
04. Stone
05. Burnt bricks
06. Cement blocks/concrete
07. Landcrete
08. Bamboo
09. Palm leaves/Thatch (grass)/Raffia
10. Tarpaulin/ fabric/ canvas
11. Other (Specify)

ROOFING MATERIAL

H03: What is the main roofing material of this dwelling?

1. Mud/Mud bricks/Earth
2. Wood
3. Metal sheet
4. Slate/Asbestos
5. Cement/Concrete
6. Roofing Tiles
7. Bamboo
8. Thatch/Palm leaves or Raffia
9. Other (Specify)

FLOOR

H04: What is the main construction material of the floor of this dwelling?

1. Earth/Mud
2. Cement/Concrete
3. Stone
4. Burnt bricks
5. Wood
6. Vinyl tiles
7. Ceramic/Porcelain/Granite/Marble tiles
8. Terrazzo/Terrazzo tiles
9. Other (Specify)

TENURE/HOLDING ARRANGEMENT

H05: What is the present holding/tenancy arrangement of this dwelling?

1. Owner occupied (>> H07a)
2. Renting
3. Rent-free
4. Perching
5. Squatting
6. Caretaker
7. Other (Specify)

OWNERSHIP TYPE

H06: Who owns the dwelling?

1. Estate developer
2. Family property
3. Relative not household member
4. Other private individual
5. Private employer
6. Other private agency
7. Public/Government
8. Other (Specify)

(IF CODE 98 WAS SELECTED IN A07, SKIP TO H08)

H07: ROOMS

H07a: How many rooms does this household occupy?

(COUNT LIVING, DINING & BEDROOMS, BUT NOT BATHROOMS, TOILET & KITCHEN)

H07b: How many of the rooms are used for sleeping?

LIGHTING

H08: What is the source of lighting for your dwelling? (MAIN AND SECONDARY)

01. Electricity (mains)
02. Electricity (community-based Grid)
03. Electricity (private generator)
04. Electricity (solar panel/invertor)
05. Electricity (wind energy)
06. Kerosene lamp
07. Gas lamp
08. Solar lamp   **H08a: MAIN SOURCE**
09. Candle
10. Flashlight/Torchlight
11. Other (Specify)   **H08b: SECONDARY SOURCE**
12. None

COOKING FUEL

H09: What is the source of cooking fuel for this household? (MAIN AND SECONDARY)

01. Wood
02. LPG
03. Bio Gas   **H09a: MAIN SOURCE:**
04. Electricity
05. Kerosene
06. Charcoal
07. Crop residue
08. Saw dust   **H09b: SECONDARY SOURCE:**
09. Animal waste
10. Cooking gel
11. Other (Specify)
12. None **(GO TO H11a)**

COOKING SPACE (KITCHEN)

H10: What type of cooking space does this household use?
1. Separate room for exclusive use of household
2. Separate room shared with other household(s)
3. Enclosure without roof
4. Structure with roof but without walls
5. Bedroom/Hall/Living room
6. Veranda/porch
7. Open space in compound
8. Other (Specify)

☐

WATER SUPPLY

H11a: What is the main source of drinking water for the household?

01. Pipe-borne inside dwelling
02. Pipe-borne outside dwelling but on compound
03. Pipe-borne outside dwelling but in neighbour's house/compound
04. Public tap/Stand pipe
05. Borehole/Tube well
06. Protected well
07. Rain water
08. Protected spring
09. Bottled water
10. Sachet water
11. Tanker supplied/Vendor provided
12. Unprotected well
13. Unprotected spring
14. River/Stream
15. Dugout/Pond/Lake/Dam/Canal
16. Other (Specify)

☐☐

H11b: How long does it take to go to the water source, get water and come back?

(RECORD TIME IN MINUTES. PUT 000 IF ANSWER IN H11a IS 01, 02, 09, 10 OR 11; ALSO, RECORD 000 FOR ANY OTHER SOURCE OF WATER LOCATED IN THE RESPONDENT'S DWELLING OR YARD)

TIME IN MINUTES: ☐☐☐

H11c: What is the main source of water used by your household for other domestic purposes such as cooking and washing?

01. Pipe-borne inside dwelling
02. Pipe-borne outside dwelling but on compound
03. Pipe-borne outside dwelling but in neighbour's house/compound
04. Public tap/Stand pipe
05. Borehole/Tube well
06. Protected well
07. Rain water
08. Protected spring
09. Tanker supplied/Vendor provided
10. Unprotected well
11. Unprotected spring
12. River/Stream
13. Dugout/Pond/Lake/Dam/Canal
14. Other (Specify)

☐☐

BATHING FACILITIES

H12: What type of bathing facility is used by this household?

1. Own bathroom for exclusive use by household
2. Shared separate bathroom in same house
3. Bathroom in another house
4. Open space around house
5. Private open cubicle
6. Shared open cubicle
7. Public bath house
8. In/near river, pond, lake, dam, etc.
9. Other (Specify)

☐

OWNERSHIP OF HOUSEHOLD ASSETS

H13: Does the household currently own a functional ……………………?

NUMBER OF HOUSEHOLD ASSETS

H13a: IF OWNS ……..., how many of the ……….. does the household own?

A. Radio/Stereo	Yes	No	☐
B. Fixed telephone	Yes	No	☐
C. Cordless telephone	Yes	No	☐
D. Television (Digital TV)	Yes	No	☐
E. Television (Analog TV)	Yes	No	☐
F. Refrigerator (Fridge)	Yes	No	☐
G. Deep Freezer	Yes	No	☐
H. Desktop Computer	Yes	No	☐
I. Laptop	Yes	No	☐
J. Bicycle	Yes	No	☐
K. Tricycle	Yes	No	☐
L. Motor cycle	Yes	No	☐
M. Private car or truck	Yes	No	☐
N. Tractor	Yes	No	☐
O. Animal-driven cart	Yes	No	☐
P. Donkey/Mule/Camel	Yes	No	☐
Q. Canoe	Yes	No	☐
R. Outboard motor	Yes	No	☐
S. Home Theatre	Yes	No	☐

S: SANITATION

SOLID WASTE STORAGE

S01: What type of refuse receptacle (bin, sack, polythene, etc.) is mainly used by your household?
1. Covered standard waste bin
2. Uncovered standard waste bin
3. Covered container
4. Uncovered container
5. Covered/uncovered basket
6. Sack
7. Polythene bag alone
8. Other (Specify)
9. None (No receptacle)

S02: How does the household mainly dispose of rubbish (refuse)?
01. Compaction truck
02. Other vehicles
03. Tricycle
04. Central container
05. Bury in the ground
06. Burn
07. Public dump/open space
08. Push carts/Walk-in attendant/Bicycle/Wheelbarrow
09. Dumped indiscriminately
10. Other (Specify)

TOILET FACILITIES

S03: What type of toilet facility is mainly used by the household?
(KINDLY OBSERVE)

01. Septic tank (manhole)
02. KVIP/VIP
03. Pit latrine
04. Enviro Loo
05. Bio-digester (e.g. bio fill)
06. Bio gas
07. Bucket/Pan
08. Portable toilet (e.g. Water potti)
09. Sewer
10. Public toilet **(GO TO S08)**
11. Other (Specify)
12. No toilet facility **(GO TO S07)**

S04: Which type of drop hole/seat is mainly used by the household?
(KINDLY OBSERVE)
1. WC seat
2. Flush squat bowl
3. Pour flush bowl
4. Urine-diverting dry toilet (UDDT)
5. Concrete pedestal/slab
6. Wooden pedestal/slab
7. Satopan/Micro flush
8. No slab
9. Other (Specify)

S05: How many usable toilet rooms (cubicles) are available to the household?

S06: Does the household share this toilet facility with other households?

1. Yes
2. No

GO TO S08

DEFAECATION POINT FOR HOUSEHOLDS WITHOUT TOILET FACILITY

S07: Where do the household members mainly defaecate?

1. In a chamber pot
2. In a polythene bag
3. At the beach
4. In the bush/open field/gutter

WASTE WATER DISPOSAL

S08: How does your household dispose of waste water (from bathroom, kitchen, laundry, etc.)?
(YOU MAY CIRCLE MORE THAN ONE)

A. Flows or thrown into drains/gutter
B. Through drainage into a pit (soak away)
C. Thrown onto the ground/street/outside
D. Through the sewerage system
E. Other (Specify)

2021 POPULATION AND HOUSING CENSUS

YOU COUNT, GET COUNTED

PHC 1B

INSTITUTIONAL

QUESTIONNAIRE (A)

PHC 1B

REPUBLIC OF GHANA
GHANA STATISTICAL SERVICE

Quest. ID

EA. NO. STRUC. NO. INS.NO Q. NO.

2021 POPULATION & HOUSING CENSUS: INSTITUTIONAL POPULATION QUESTIONNAIRE

REPUBLIC OF GHANA

PLEASE WRITE CAREFULLY AND AVOID CONTACT WITH THE EDGES AS SHOWN: | 1 | B | F |

A01 Detailed Physical Address of Structure / Group Quarters

A02 Ghana Post Digital Address

A03a Inst. Contact Phone Number 1

A03b Inst. Contact Phone Number 2

GEOGRAPHICAL INFORMATION	INTERVIEW DATES AND NUMBER OF VISITS

A04 Enumeration Area and Locality Codes

Region	District	District Type	Sub-metro	EA Number	Locality Code

A08 Date Started

[ ] [ ] / [ ] [ ] / 2 0 2 1
D D   M M   Y Y Y Y

A09 Date Completed

[ ] [ ] / [ ] [ ] / 2 0 2 1
D D   M M   Y Y Y Y

A05 Structure number of group quarters

A10a Total number of visits   **A10b** Form [ ] of [ ]

A06 Serial number of group within structure

SUMMARY: INSTITUTIONAL POPULATION

CONFIDENTIALITY STATEMENT:
MY NAME IS [ENUMERATOR'S NAME]. I AM WORKING WITH GHANA STATISTICAL SERVICE. I AM ASSIGNED TO WORK IN THIS AREA IN THE ON-GOING NATIONAL POPULATION AND HOUSING CENSUS. I WOULD LIKE TO ASK YOU QUESTIONS RELATED TO THE CENSUS. THE INFORMATION YOU PROVIDE WILL SUPPORT DECISION MAKING IN GHANA.
PLEASE, BE ASSURED THAT THE INFORMATION YOU PROVIDE IS **STRICTLY CONFIDENTIAL** AND WILL BE USED FOR STATISTICAL PURPOSES **ONLY**. YOU ARE REQUIRED BY THE STATISTICAL SERVICE LAW (ACT 1003) TO PROVIDE COMPLETE AND TRUTHFUL INFORMATION TO CENSUS OFFICIALS, AND ARE REMINDED THAT DELIBERATE PROVISION OF FALSE INFORMATION IS PUNISHABLE UNDER THE LAW.

A16

MALE   FEMALE

TYPE OF RESIDENCE

A07: **Type of residence**

04. Basic Schools (KG, Primary, JHS)
05. Senior High School (SHS, Secondary, Vocational, Technical)
06. Colleges (Education, Nursing, School of Hygiene, Agriculture, etc.)
07. Service training institution (Police training, Military Academy, Army Camp,
      Immigration training, Fire Academy, Prisons training, etc.)
08. University/Technical University/ Polytechnic/ University College
09. Seminary/Theology school
10. Monastery/ Convent
11. Hostel
12. Children's home/ Orphanage
13. Mining camp/ Road camp/ Farm camp
14. Refugee camp
15. Prison/ Borstal/Correctional homes
16. Leper settlement (Leprosarium)

		A11: ROSTER: MEMBERS PRESENT ON CENSUS NIGHT (27ᵀᴴ JUNE, 2021)					MATERNAL AND PATERNAL ORPHANHOOD		HEALTH INSURANCE

A11: ROSTER: MEMBERS PRESENT ON CENSUS NIGHT (27ᵀᴴ JUNE, 2021)

PERSON ID		A11b: Full name of members present on Census Night [ARRANGE THE NAMES AS FOLLOWS: FIRST NAME, MIDDLE NAME, SURNAME & POPULAR NAME]				A11c RELATION-SHIP CODE	A11d Sex Male...…1 Female..... 2	A11f Is [NAME]'s biological mother alive? Yes ….1 No …..2 DK ….3	A11g Is [NAME]'s biological father alive? Yes ….1 No …..2 DK ….3	A11h Is [NAME] currently covered under any health insurance scheme? Yes, NHIS…..…1 Yes, Private……2 Yes, both NHIS & Private……3 No……….……4
		A11b1 FIRST NAME	A11b2 MIDDLE NAME(S)	A11b3 SURNAME/ LAST NAME	A11b4 POPULAR NAME					
0	1					1 7	☐	☐	☐	☐
0	2					1 7	☐	☐	☐	☐
0	3					1 7	☐	☐	☐	☐
0	4					1 7	☐	☐	☐	☐
0	5					1 7	☐	☐	☐	☐
0	6					1 7	☐	☐	☐	☐
0	7					1 7	☐	☐	☐	☐
0	8					1 7	☐	☐	☐	☐
0	9					1 7	☐	☐	☐	☐
1	0					1 7	☐	☐	☐	☐
		RELATIONSHIP CODES Group quarters ………..…….17								

SOCIO-DEMOGRAPHIC CHARACTERISTICS

PERSON ID	P00 NAME OF ELIGIBLE MEMBERS (I.E. MEMBERS PRESENT ON CENSUS NIGHT) PLEASE, COPY FROM THE ROSTER IN A11	P01 DATE OF BIRTH What is [NAME]'s date of birth?			P02 AGE How old is [NAME], in completed years?	NATIONALITY		P04 ETHNICITY To which ethnic group does [NAME] belong? WRITE AND CODE REFER TO FIELD OFFICER'S MANUAL FOR ETHNICITY CODE LIST	
						P03a What is [NAME]'s nationality? Is name a ….. Ghanaian by birth….1 (GO TO P04) Ghanaian by naturalization……...2 (GO TO P05) Dual Nationality…..3 Non-Ghanaian…….4	P03b IF P03a=3, ASK: what is [NAME]'s other nationality? IF P03a=4, ASK: What is [NAME]'s country of nationality? (GO TO P05) REFER TO FIELD OFFICER'S MANUAL FOR COUNTRY CODE LIST		
	FULL NAME	DATE OF BIRTH						ETHNIC GROUP	CODE
		DAY	MONTH	YEAR					
0 1		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐
0 2		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐
0 3		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐
0 4		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐
0 5		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐
0 6		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐
0 7		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐
0 8		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐
0 9		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐
1 0		☐☐	/☐☐	/☐☐☐☐	☐☐☐	☐	☐☐☐☐		☐☐☐

SOCIO-DEMOGRAPHIC CHARACTERISTICS

EA. NO. STRUC. NO. INS NO Q. NO.

		BIRTHPLACE		PLACE OF RESIDENCE				RELIGION		MARITAL STATUS
		P05	**P06**	**P07**	**P08a**	**P08b**	**P08c**	**P09**		**ANSWER FOR PERSONS 12 YEARS AND OLDER**
		Was [NAME] born in this village/ town?	In which district or country was [NAME] born?	**LIVING IN THIS VILLAGE /TOWN**	**NUMBER OF YEARS LIVED IN THIS VILLAGE/ TOWN**	What was [NAME's] main reason for moving to this village/town?	**USUAL PLACE OF RESIDENCE 5 YEARS AGO:**	What is [NAME's] religious affiliation?		**P10**
			REFER TO FIELD OFFICER'S MANUAL FOR DISTRICT AND COUNTRY CODES LIST	Has [NAME] been living continuously in this village or town since birth?	For how long has [NAME] been living continuously in this village or town?	Employment…..............1 Settlement (long term/ permanent stay…..........2 Marriage/Family reunification………....3 Education/Training......4 Socio-political displacement (Asylum seekers, refugees, war, etc.)….5 Natural disaster displacement (flood, drought, fire, etc.)…..6 Other (specify)...........7	ANSWER FOR PERSONS 6 YEARS AND OLDER In what district or country was [NAME]'s usual place of residence 5 years ago?	Catholic……………..1 Protestant (Anglican, Lutheran, Presbyterian, Methodist, etc.)…..2 Pentecostal/ Charismatic…….3 Other Christian……..4 Islam………………5 Ahmadi…………….6 Traditionalist………7 No Religion………..8 Other (specify)……..9		What is [NAME's] current marital status? Informal/living together………….....1 Married (Civil/Ordinance)……………2 Married (Customary/Traditional)……..3 Married (Islamic)……………………4 Married (Other type)…………………5 Separated……………………………6 Divorced………….....................7 Widowed……………………………8 Never married………………………9
		Yes…...1 **(GO TO P07)** No……2	**GO TO P08a**	Yes……..1 **(GO TO P09)** No………2		SKIP TO P09 IF P08a>=5 YEARS	**REFER TO FIELD OFFICER'S MANUAL FOR DISTRICT AND COUNTRY CODES LIST**	**CODE**	**OTHER (SPECIFY)**	
0	1	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
0	2	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
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0	4	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
0	5	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
0	6	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
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0	8	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
0	9	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐
1	0	☐	☐☐☐☐	☐	☐☐	☐	☐☐☐☐	☐		☐

LITERACY AND EDUCATION

		LITERACY: ANSWER FOR PERSONS 6 YEARS AND OLDER								FULL TIME EDUCATION: ANSWER FOR PERSONS 3 YEARS AND OLDER		

P11a
Can [NAME] read and/or write in any language with understanding?

Yes, read and write….1

Yes, read only (i.e. read but can't write)…...2 **(GO TO P11c)**

No………3 **(GO TO P12a)**

P11b
In what language(s) can [NAME] read and write?

P11c
In what language(s) can [NAME] read only?

Akuapem Twi………………...………A	Hausa……………………....….M
Asante Twi……………….........…B	English……………………….....N
Fante………………...........………C	French ……………………………O
Nzema……………..........………...D	Russia……………………..….…P
Ga………………........…………….E	Arabic……………………...…..Q
Dangme…………………….....……F	German.............…………………R
Ewe…………………………....…..G	Chinese language………………..S
Dagbani…………………………...H	Hindi……………………….…….T
Gonja……………………………...I	Spanish…………………….....U
Dagaare………………………...…J	Japanese…………………………V
Kasem………………………...…..K	Swahili……………………….…W
Gruni……………………….…...…L	Other (Specify)……………….....X
	None………………………..…..Z

READ AND WRITE: 1 2 3 4
READ ONLY: 1 2 3 4

P12a
Has [NAME] ever attended school or is [NAME] attending school now?

Never attended …….1 **(GO TO P13a)**

Attending now………..2

Attended in the past………..3

P12b
What is the highest level of schooling [NAME] is attending now/attended in the past?

Nursery……………………...…..01
Kindergarten……………………...02
Primary………………………….03
JSS/JHS…………………………..04
Middle……………………...…..05
SSS/SHS………………………....06
Secondary ………………..............07
Voc/technical/commercial....................08
Post middle/secondary Certificate…………….…09
Post middle/secondary Diploma …….................10
Tertiary – HND…………………………11
Tertiary - Bachelor's Degree……………………..12
Tertiary - Post graduate Certificate/Diploma……...13
Tertiary - Master's Degree…...............................14
Tertiary - PhD…………………………15
Other (specify)……………………………16

P12c
HIGHEST EDUCATIONAL GRADE COMPLETED FOR THOSE CURRENTLY ATTENDING SCHOOL OR ATTENDED IN THE PAST

What is the highest grade (form/class/level, etc.) [NAME] has completed at that level of schooling?

PERSON ID	P11a	P11b/P11c READ AND WRITE 1	2	3	4	READ ONLY 1	2	3	4	P12a	P12b	P12c
0 1	☐									☐	☐☐	☐
0 2	☐									☐	☐☐	☐
0 3	☐									☐	☐☐	☐
0 4	☐									☐	☐☐	☐
0 5	☐									☐	☐☐	☐
0 6	☐									☐	☐☐	☐
0 7	☐									☐	☐☐	☐
0 8	☐									☐	☐☐	☐
0 9	☐									☐	☐☐	☐
1 0	☐									☐	☐☐	☐

EA. NO.   STRUC. NO.   INS NO   Q. NO.

ECONOMIC ACTIVITY: SHOULD BE WITH REFERENCE TO THE 7 DAYS PRECEDING CENSUS NIGHT (ANSWER ONLY FOR PERSONS AGED 5 YEARS AND OLDER)

P E R S O N I D		ENGAGEMENT IN WORK		TYPE OF WORK	PURPOSE OF OWN PRODUCTION/SERVICE WORK
		P13a During the 7 days before Census Night (i.e. 21st – 27th June, 2021), did [NAME] engage in any economic activity, for at least one hour? **(THIS INCLUDES HELPING IN THE FAMILY BUSINESS/ FARM, TRADING, STREET VENDING, 'BY DAY' WORK)** Yes, worked for pay (cash or in-kind)……...…1 **(GO TO P13f)** Yes, worked for profit on own/family business…….2 **(GO TO P13g)** Yes, engaged in economic activity, but received no pay/profit ……………………............3 **(GO TO P13c)** Yes, worked in own agricultural activity……........4 **(GO TO P13c)** No………………………………………………..5	**P13b** During the 7 days, how was [NAME] mainly engaged? Had work to go back to …………………….....1 Available and seeking for work (worked before) …..2 **(GO TO P14)** Available BUT NOT seeking for work (worked before)……………………………….3 **(GO TO P14)** Available and seeking for work (first time work seeker) …………………………4 **(GO TO P18a)** Available BUT NOT seeking for work (first time work seeker…………………………5 **(GO TO P18a)** Not available and NOT seeking work………......6 **(GO TO P13e)**	**P13c** Which type of work has [NAME] been mainly engaged in? Wage/Salary/Profit work……………..1 **(GO TO P13f)** Paid apprentice work…………………..2 **(GO TO P13g)** Unpaid apprentice work……………...3 **(GO TO P13g)** Voluntary work without pay................4 **(GO TO P13g)** Non-voluntary work without pay ……5 **(GO TO P13g)** Own production/service work ....…….6	**P13d** What was [NAME's] main purpose of production/service? Own consumption only ……1 Own consumption with minor sales……..………2 Sales with minor consumption…………...3 Sales only…………...…….4 **GO TO P13g**
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0	2	☐	☐	☐	☐
0	3	☐	☐	☐	☐
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0	6	☐	☐	☐	☐
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0	9	☐	☐	☐	☐
1	0	☐	☐	☐	☐

ECONOMIC ACTIVITY: SHOULD BE WITH REFERENCE TO THE 7 DAYS PRECEDING CENSUS NIGHT (ANSWER ONLY FOR PERSONS AGED 5 YEARS AND OLDER)

P E R S O N I D		REASONS FOR INACTIVITY	WORK CONTRACT	HOURS OF WORK	MAIN OCCUPATION OF WORK
		P13e Why did [NAME] not work and not seek for work? Did home duties (homemaker)…….…......…01 In full time education /student …….…...…02 Pensioner/Retired……………………..…03 Disability condition……………….…...…04 Sick and unable to work …………….......05 Too old/Aged …………………………....06 Too young……………………………...…07 Don't need to work…………………..…...08 Pregnancy/delivery…………………….…09 Discouraged/frustrated……………………10 Wage too low/not attractive……………...11 Off season work……………………….…12 Don't have any qualification/skill………..13 Other (specify)…………………………….14 **GO TO P18a**	**P13f** Does [NAME] have a work contract/ agreement? Written agreement with undetermined duration……………...1 Written agreement with fixed duration….2 Verbal agreement….…..3 No……....…….……...4	**P13g** **IF WORKED IN LAST 7 DAYS, ASK:** How many hours did [NAME] devote to this activity within the last 7 days? **IF DID NOT WORK IN LAST 7 DAYS, ASK:** How many hours does [NAME] usually devote to this activity per week?)	**P14** **OCCUPATION** **IF WORKED IN LAST 7 DAYS, ASK:** What kind of work did [NAME] do in his/her main work/business? **IF DID NOT WORK IN LAST 7 DAYS, ASK:** What kind of work did [NAME] do previously in his/her work/business?
					DETAILED DESCRIPTION OF OCCUPATION / **OCCUPATIONAL CODE**
0	1	☐☐	☐	☐☐	
0	2	☐☐	☐	☐☐	
0	3	☐☐	☐	☐☐	
0	4	☐☐	☐	☐☐	
0	5	☐☐	☐	☐☐	
0	6	☐☐	☐	☐☐	
0	7	☐☐	☐	☐☐	
0	8	☐☐	☐	☐☐	
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1	0	☐☐	☐	☐☐	

ECONOMIC ACTIVITY: SHOULD BE WITH REFERENCE TO THE 7 DAYS PRECEDING CENSUS NIGHT (ANSWER ONLY FOR PERSONS AGED 5 YEARS AND OLDER)

EA. NO.   STRUC. NO.   HH NO.   Q. NO.

PERSON ID	ESTABLISHMENT NAME	MAIN INDUSTRY OF WORK		EMPLOYMENT STATUS	EMPLOYMENT SECTOR
	P15 What is the name of the establishment/business where [NAME] currently works/previously worked?	**P15a** What is the main economic activity (product or service) of the establishment where [NAME] works/worked?		**P16** What was [NAME]'s employment status in that establishment /business/industry? Employee…………………………………1 Self-employed without employees …...2 Self-employed with employees……….3 Casual worker………………………...4 Contributing family worker …….…...5 Paid apprentice……………………....6 Unpaid apprentice……………….…..7 Domestic worker (househelp, garden boy, etc.) ………8 Other (Specify)………………………9	**P17** In what sector was [NAME] mainly working? Public (Government)………….1 Semi-Public/Parastatal ……....2 Private Formal………………...3 Private Informal……………….4 Local NGO/CSO…………...…5 International NGO/CSO……....6 Religious Organization (local)..7 Religious Organization (international)………………...8 International Organization……9
	NAME OF ESTABLISHMENT/ BUSINESS	**DETAILED DESCRIPTION OF MAIN ECONOMIC ACTIVITY (PRODUCT/ SERVICE)**	**ACTIVITY CODE**		
0 1					
0 2					
0 3					
0 4					
0 5					
0 6					
0 7					
0 8					
0 9					
1 0					

EA. NO.   STRUC. NO.   INS NO   Q. NO.

DIFFICULTIES IN PERFORMING ACTIVITIES: ANSWER FOR PERSONS AGED 5 YEARS AND OLDER

P E R S O N I D	P18a SIGHT Does (NAME) have difficulty seeing, even if wearing glasses? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot see at all?	P18b HEARING Does (NAME) have difficulty hearing, even if using a hearing aid? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot hear at all?	P18c PHYSICAL Does (NAME) have difficulty walking or climbing stairs? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot do at all?	P18d INTELLECTUAL Does (NAME) have difficulty remembering or concentrating? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot remember or concentrate at all?	P18e SELF-CARE Does (NAME) have difficulty with self-care such as washing all over the body or dressing? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot do at all?	P18f SPEECH Using (his/her) usual language, does (NAME) have difficulty communicating (e.g. understanding others or being understood by others)? Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot communicate at all?
	Response categories for P18a-f: No difficulty……………...1 Yes, a lot of difficulty…....3 Yes, some difficulty……...2 Cannot do at all…………..4					
0 1	☐	☐	☐	☐	☐	☐
0 2	☐	☐	☐	☐	☐	☐
0 3	☐	☐	☐	☐	☐	☐
0 4	☐	☐	☐	☐	☐	☐
0 5	☐	☐	☐	☐	☐	☐
0 6	☐	☐	☐	☐	☐	☐
0 7	☐	☐	☐	☐	☐	☐
0 8	☐	☐	☐	☐	☐	☐
0 9	☐	☐	☐	☐	☐	☐
1 0	☐	☐	☐	☐	☐	☐

INFORMATION AND COMMUNICATION TECHNOLOGY (ICT): ANSWER FOR PERSONS AGED 6 YEARS AND OLDER

	P19a	P19b	P19c	P19d
P E R S O N	Does [NAME] own a functional………..? Yes………..1 No………...2 Mobile phone (Smart)……………………..…….A Mobile phone (Non-smart)………………..……. B Tablet …………………………………………….C Laptop…………………………………………….D	Has [NAME] used ……..…. in the last three (3) months (i.e. from April to June, 2021)? Yes………..1 No………...2 Mobile phone (Smart)……………………….....A Mobile phone (Non-smart)………………….….. B Cordless telephone……………………………….C Fixed telephone line……………………………….D Tablet …………………………………………….E Laptop…………………………………………….F Desktop Computer……………………………….G Radio/FM………………………………………….H	Did [NAME] use internet through ……..….. in the last three (3) months (i.e. from April to June, 2021)? Yes………..1 No………...2 Mobile phone………………..…….A Laptop…………………………..B Desktop……………………………….C Tablet…………………..……….D Digital Television……………..…….E Other (Specify)…………….…..….F	Did [NAME] use mobile phone for mobile money or other financial transaction in the last three (3) months (i.e. from April to June, 2021)? Yes, mobile money…A Yes, other financial transactions……......B No…………….........Z

I	D	A	B	C	D	A	B	C	D	E	F	G	H	A	B	C	D	E	F	A	B	Z
0	1																					
0	2																					
0	3																					
0	4																					
0	5																					
0	6																					
0	7																					
0	8																					
0	9																					
1	0																					

FERTILITY AND CHILD SURVIVAL: CHILDREN EVER BORN AND CHILDREN SURVIVING (ANSWER FOR ALL WOMEN AGED 12 YEARS AND OLDER

PERSON'S ID		ANSWER FOR ALL WOMEN AGED 12 YEARS AND OLDER												ANSWER FOR ALL WOMEN AGED 12-54 YEARS				ANSWER FOR ALL WOMEN AGED 12 YEARS AND OLDER
		P20			P21		P22		P23		P24			P25		P26		P27
		What is the total number of male and /or female children you have ever born alive?			Of the children you have ever born alive, how many males and females are now living with you in this house?		Of the children you have ever born alive, how many males and females are living elsewhere?		Of the children you have ever born alive, how many males and females have died?		What is the date of birth of the last child you have born alive?			What is the sex of the last child you have born alive? PLEASE INDICATE THE NUMBER SURVIVING BY SEX. IF NONE RECORD '0'.		What is the survival status of the last child you have born alive? PLEASE INDICATE THE NUMBER SURVIVING BY SEX. IF NONE RECORD '0'.		What was your age at the birth of your first child born alive? (RECORD AGE IN COMPLETED YEARS)
		Male	Female	Total	Male	Female	Male	Female	Male	Female	DAY	MONTH	YEAR	M	F	M	F	
0	1													☐	☐	☐	☐	☐☐
0	2													☐	☐	☐	☐	☐☐
0	3													☐	☐	☐	☐	☐☐
0	4													☐	☐	☐	☐	☐☐
0	5													☐	☐	☐	☐	☐☐
0	6													☐	☐	☐	☐	☐☐
0	7													☐	☐	☐	☐	☐☐
0	8													☐	☐	☐	☐	☐☐
0	9													☐	☐	☐	☐	☐☐
1	0													☐	☐	☐	☐	☐☐

2021 POPULATION AND HOUSING CENSUS

YOU COUNT, GET COUNTED

PHC 1C

INSTITUTIONAL

QUESTIONNAIRE (B)

PHC 1C

REPUBLIC OF GHANA
GHANA STATISTICAL SERVICE

Quest. ID

EA. NO.   STRUC. NO.   INS.NO   Q. NO.

2021 POPULATION & HOUSING CENSUS: INSTITUTIONS (HOSPITALS, REMAND HOMES & CELLS) POPULATION QUESTIONNAIRE

PLEASE WRITE CAREFULLY AND AVOID CONTACT WITH THE EDGES AS SHOWN:

1 | C | F

A01 Detailed Physical Address of Structure/ Group Quarters

A02 Ghana Post Digital Address

A03a Inst. Contact Phone Number 1

A03b Inst. Contact Phone Number 2

GEOGRAPHICAL INFORMATION	INTERVIEW DATES

A04 Enumeration Area and Locality Codes

Region | District | District Type | Sub-metro | EA Number | Locality Code

A08 Date Started

D D / M M / 2 0 2 1

A09 Date Completed

D D / M M / 2 0 2 1

CONFIDENTIALITY STATEMENT:

MY NAME IS [ENUMERATOR'S NAME]. I AM WORKING WITH GHANA STATISTICAL SERVICE. I AM ASSIGNED TO WORK IN THIS AREA IN THE ON-GOING NATIONAL POPULATION AND HOUSING CENSUS. I WOULD LIKE TO ASK YOU QUESTIONS RELATED TO THE CENSUS. THE INFORMATION YOU PROVIDE WILL SUPPORT DECISION MAKING IN GHANA.

PLEASE, BE ASSURED THAT THE INFORMATION YOU PROVIDE IS **STRICTLY CONFIDENTIAL** AND WILL BE USED FOR STATISTICAL PURPOSES **ONLY**. YOU ARE REQUIRED BY THE STATISTICAL SERVICE LAW (ACT 1003) TO PROVIDE COMPLETE AND TRUTHFUL INFORMATION TO CENSUS OFFICIALS, AND ARE REMINDED THAT DELIBERATE PROVISION OF FALSE INFORMATION IS PUNISHABLE UNDER THE LAW.

A07: Type of residence

17. Hospitals, Polyclinics, Clinics, Health posts, Health centres, Maternity homes, Infirmary/Sick bay, CHPS compound
18. Remand homes, Police/Immigration/Military cells
19. Divine healers, prayer camps
20. Herbal healing centres, Bone setters facilities

SUMMARY: TOTAL PERSONS ENUMERATED

A16

MALE

FEMALE

Quest. ID	☐☐☐	☐☐☐☐	☐☐	☐
	EA. NO.	STRUC. NO.	INS.NO	Q. NO.

SOCIO-DEMOGRAPHIC CHARACTERISTICS

PERSON ID		P00 NAME OF ELIGIBLE MEMBERS	SEX	P01 DATE OF BIRTH	P02 AGE	NATIONALITY				P04 ETHNICITY	
						P03a	**P03b**				
			Male……..1 Female…..2	What is [NAME]'s date of birth?	How old is [NAME], in completed years?	What is [NAME]'s nationality? Ghanaian by birth………….1 **(GO TO P04)** Ghanaian by naturalization...2 **(GO TO P05)** Dual Nationality……….…..3 Non-Ghanaian…………..…4	**IF P03a=3, ASK:** What is [NAME]'s other nationality? **IF P03a=4**, ASK: What is [NAME]'s country of nationality? **(GO TO P05)** REFER TO FIELD OFFICER'S MANUAL FOR COUNTRY CODE LIST			To which ethnic group does [NAME] belong? WRITE AND CODE REFER TO FIELD OFFICER'S MANUAL FOR ETHNICITY CODE LIST	
		FULL NAME		**DD/ MM/ YYYY**			**COUNTRY NAME**	**CODE**		**ETHNIC GROUP**	**CODE**
0	1		☐		☐☐☐	☐		☐☐☐☐			☐☐☐
0	2		☐		☐☐☐	☐		☐☐☐☐			☐☐☐
0	3		☐		☐☐☐	☐		☐☐☐☐			☐☐☐
0	4		☐		☐☐☐	☐		☐☐☐☐			☐☐☐
0	5		☐		☐☐☐	☐		☐☐☐☐			☐☐☐
0	6		☐		☐☐☐	☐		☐☐☐☐			☐☐☐
0	7		☐		☐☐☐	☐		☐☐☐☐			☐☐☐
0	8		☐		☐☐☐	☐		☐☐☐☐			☐☐☐
0	9		☐		☐☐☐	☐		☐☐☐☐			☐☐☐
1	0		☐		☐☐☐	☐		☐☐☐☐			☐☐☐

P E R S O N I D		BIRTHPLACE		P08c USUAL PLACE OF RESIDENCE 5 YEARS AGO TO BE ANSWERED IF 6 YEARS AND OLDER What is [NAME]'s usual place of residence five years ago?		FULL TIME EDUCATION: ANSWER FOR PERSONS 3 YEARS AND OLDER	
		P05 Was [NAME] born in this village/ town? Yes…...1 (**GO TO P08c**) No……2	**P06** In what district or country was [NAME] born? **REFER TO FIELD OFFICER'S MANUAL FOR DISTRICT AND COUNTRY CODES LIST**		**P12a** Has [NAME] ever attended school or is [NAME] attending school now? Never attended……………….....1 (**END INTERVIEW**) Attending now…...………......2 Attended in the past…..……....3	**P12b** What is the highest level of schooling [NAME] is attending now/attended in the past? Nursery………………………………….......01 Kindergarten…………………………………....02 Primary……………………………………………03 JSS/JHS……………………………………………04 Middle……………………………………………..05 SSS/SHS………………………………….……..06 Secondary …………………………………...............07 Voc/technical/commercial….....……………….08 Post middle/secondary Certificate……………….09 Post middle/secondary Diploma …….................10 Tertiary – HND…………………………………11 Tertiary - Bachelor's Degree……………….…….12 Tertiary - Post graduate Certificate/Diploma……...13 Tertiary - Master's Degree…................................14 Tertiary - PhD…………………………………….15 Other (specify)……………………………………16
				DISTRICT NAME	**CODE**		
0	1						
0	2						
0	3						
0	4						
0	5						
0	6						
0	7						
0	8						
0	9						
1	0						

2021 POPULATION AND HOUSING CENSUS

YOU COUNT, GET COUNTED

PHC 1D

FLOATING POPULATION

QUESTIONNAIRE

PHC 1D

REPUBLIC OF GHANA
GHANA STATISTICAL SERVICE

Quest. ID

EA. NO.   STRUC. NO.   INS NO   Q. NO.

2021 POPULATION & HOUSING CENSUS: FLOATING POPULATION QUESTIONNAIRE

PLEASE WRITE CAREFULLY AND AVOID CONTACT WITH THE EDGES AS SHOWN:

| 1 | D | F |

A01 Detailed Physical Address of Structure/Compound/Location

A02 Ghana Post Digital Address

GEOGRAPHICAL INFORMATION	INTERVIEW DATES

A04 Enumeration Area and Locality Codes

Region | District | District Type | Sub-metro | EA Number | Locality Code

A08 Date Started

☐☐ / ☐☐ / 2 0 2 1
D D   M M   Y Y Y Y

A09 Date Completed

☐☐ / ☐☐ / 2 0 2 1
D D   M M   Y Y Y Y

CONFIDENTIALITY STATEMENT:

MY NAME IS [ENUMERATOR'S NAME]. I AM WORKING WITH GHANA STATISTICAL SERVICE. I AM ASSIGNED TO WORK IN THIS AREA IN THE ON-GOING NATIONAL POPULATION AND HOUSING CENSUS. I WOULD LIKE TO ASK YOU QUESTIONS RELATED TO THE CENSUS. THE INFORMATION YOU PROVIDE WILL SUPPORT DECISION MAKING IN GHANA.

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A07: Type of residence

21. Transit post e.g. at railway station, in ship, in ferry, inside harbour, at airport, at international border station, etc.
22. Lorry park, market (inside or outside)
23. Other location of floating population e.g. on floor near shops, on beach, on verandah of houses, on pavement at office premises, locations of persons not in transit, e.g. mentally ill

SUMMARY: TOTAL PERSONS ENUMERATED

A16

MALE

FEMALE

SOCIO-DEMOGRAPHIC CHARACTERISTICS

PERSON ID		P00 NAME OF ELIGIBLE MEMBERS	SEX	P01 DATE OF BIRTH	P02 AGE	NATIONALITY			P04 ETHNICITY	
						P03a	P03b			
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0	1		☐		☐☐☐	☐		☐☐☐☐		☐☐☐
0	2		☐		☐☐☐	☐		☐☐☐☐		☐☐☐
0	3		☐		☐☐☐	☐		☐☐☐☐		☐☐☐
0	4		☐		☐☐☐	☐		☐☐☐☐		☐☐☐
0	5		☐		☐☐☐	☐		☐☐☐☐		☐☐☐
0	6		☐		☐☐☐	☐		☐☐☐☐		☐☐☐
0	7		☐		☐☐☐	☐		☐☐☐☐		☐☐☐
0	8		☐		☐☐☐	☐		☐☐☐☐		☐☐☐
0	9		☐		☐☐☐	☐		☐☐☐☐		☐☐☐
1	0		☐		☐☐☐	☐		☐☐☐☐		☐☐☐

P E R S O N I D		BIRTHPLACE		P08c USUAL PLACE OF RESIDENCE 5 YEARS AGO TO BE ANSWERED IF 6 YEARS AND OLDER What is [NAME]'s usual place of residence five years ago?		FULL TIME EDUCATION: ANSWER FOR PERSONS 3 YEARS AND OLDER	
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				DISTRICT NAME	CODE		
0	1						
0	2						
0	3						
0	4						
0	5						
0	6						
0	7						
0	8						
0	9						
1	0						

2021 POPULATION AND HOUSING CENSUS

PHC 1E

HOTELS

QUESTIONNAIRE

YOU COUNT, GET COUNTED

PHC 1E

REPUBLIC OF GHANA

REPUBLIC OF GHANA

GHANA STATISTICAL SERVICE

2021 POPULATION & HOUSING CENSUS: QUESTIONNAIRE FOR POPULATION IN HOTELS

MY NAME IS [ENUMERATOR'S NAME]. I AM WORKING WITH GHANA STATISTICAL SERVICE. I AM ASSIGNED TO WORK IN THIS AREA IN THE ON-GOING NATIONAL POPULATION AND HOUSING CENSUS. I WOULD LIKE TO ASK YOU QUESTIONS RELATED TO THE CENSUS. THE INFORMATION YOU PROVIDE WILL SUPPORT DECISION MAKING IN GHANA.

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PLEASE WRITE CAREFULLY AND AVOID CONTACT WITH THE EDGES AS SHOWN: ➡ | 1 E F

PERSON ID [FOR OFFICE USE]

SECTION A: GEOGRAPHICAL INFORMATION [FOR OFFICE USE]

NAME OF LOCALITY

PLACE OF ENUMERATION & PHYSICAL ADDRESS

ENUMERATION AREA AND LOCALITY CODES

REGION	DISTRICT	DISTRICT TYPE	SUB-METRO	EA NUMBER	LOCALITY	SERIAL NO. OF STRUCTURE

SECTION B: SOCIO-DEMOGRAPHIC CHARACTERISTICS

NAME OR ROOM NUMBER OF RESPONDENT

SEX
(PLEASE CIRCLE THE APPROPRIATE RESPONSE)
Male……..……1   Female………….2

P01: DATE OF BIRTH (DD/MM/YYYY)

P02: AGE

P03a: What is your nationality? (PLEASE CIRCLE THE APPROPRIATE RESPONSE)

Ghanaian by birth ………………………………1   IF DUAL NATIONALITY;

Ghanaian by naturalization ……………………..2   **P3b: Please state the other country** _____

Dual nationality (Ghana and another country) ….3   IF NON-GHANAIAN;

Non-Ghanaian …………………………………..4   **P3b: Please state the country** _____

FOR GHANAIANS ONLY
P04: To which ethnic group do you belong?
(E.G. FANTE, EWE, ASANTE, MOSI, ETC.)

_____

FOR OFFICE USE
CODE:

P05: Were you born in this village or town? (PLEASE CIRCLE)

Yes………..……1

No………...……2

P06: In what district or country were you born?

_____

FOR OFFICE USE DISTRICT/ COUNTRY CODE

P08c: What is your usual place of residence five years ago?
(PLEASE STATE THE CITY/TOWN/VILLAGE, DISTRICT & REGION. IF OUTSIDE GHANA STATE NAME OF COUNTRY)
_____

OFFICE USE DISTRICT/COUNTRY CODE

P12a: Have you ever attended school? (PLEASE CIRCLE)

Never attended…………….....…1

Attending now…………..…..……2

Attended in the past………....…….3

P12b: What is your highest level of schooling? (EXAMPLE: KG, PRIMARY, JHS, MIDDLE, SHS, SECONDARY, DIPLOMA, CERTIFICATE, FIRST DEGREE, MASTER'S DEGREE, PhD, ETC.)

_____

A07 Type of residence
24. Hotels, Guest-houses, Motels, etc.

| 2 | 4 |

END OF QUESTIONS. THANK YOU

CODES FOR ETHNICITY

1. Akans	Codes	Various Ethnic Groups	5. Gurmas	Codes	Various Ethnic Groups
	101	Agona		501	Bimoba
	102	Ahafo		502	Kokomba
	103	Ahanta		503	Basare(Kyamba)
	104	Akuapem		504	Salfalba (Sabulaba)
	105	Akwamu		505	Kotokoli
	106	Akyem		506	Chamba (Kyamba)
	107	Aowin		507	Challa
	108	Asante		508	Ntrubo
	109	Asen (Assin)		509	Other Gurmas
	110	Boron (Brong) (including Banda)			
	111	Chokosi (Anufor)	6. Mole-Dagbani		
	112	Denkyira / Twifo		601	Dagomba
	113	Evalue		602	Kusasi
	114	Fante		603	Mamprusi
	115	Kwahu		604	Nanumba
	116	Nzema		605	Builsa (Kangyaga or Kanjaga)
	117	Sefwi		606	Dagarte (Dagaba), Lobi , Wali (Wala)
	118	Wasa		607	Namnam (Nabdom)
	119	Bawle		608	Nankansi, Talensi & Gurense (Frafra)
2. Ga-Dangbe				609	Other Mole-Dagbani
	201	Ga	7. Grusi		
	202	Dangme (Ada, Shai, Krobo, Osudoku, Ningo, Prampram)		701	Grusi
3. Ewes				702	Kasena
	301	EWE		703	Mo
4. Guans				704	Sisala
	401	Nkomi, Wiase, Dwan		705	Vagala
	402	Akpafu, Lolobi, Likpe, Bowiri, Buem, Santrokofi, Akposo		706	Other Grusi (e.g. Lela, Templensi, Birifor, Yangala, Miwo)
	403	Avatime, Nyagbo, Tafi, Logba	8. Mande		
	404	Awutu, Efutu, Senya, Breku		801	Mande
	405	Cherepong, Larteh, Anum-Boso		802	Busanga
	406	Gonja		803	Wangara (Bambara, Madingo & Dyula)
	407	Nkonya	9. All other tribes		
	408	Yeji, Nchumuru, Krachi, Nawuri, Bassa Achode, Adele		901	ALL OTHER TRIBES
	409	Other Guans			

CODES FOR EDUCATIONAL LEVEL

Codes	Educational level
01	Nursery
02	Kindergarten
03	Primary
04	JSS/JHS
05	Middle
06	SSS/SHS
07	Secondary
08	Vocational/technical/commercial
09	Post middle/secondary Certificate
10	Post middle/secondary Diploma
11	Tertiary - HND
12	Tertiary - Bachelor's Degree
13	Tertiary - Post graduate Certificate/Diploma
14	Tertiary - Master's Degree
15	Tertiary - PhD
16	Other

2021 POPULATION AND HOUSING CENSUS
GHANA
YOU COUNT, GET COUNTED